



Andrzej Kazimierz Wierciński (1930–2003)



## **Andrzej Kazimierz Wierciński (1930–2003): In memoriam**

Andrzej Wierciński was born on 22 April, 1930 in Chorzów (Upper Silesia). After concluding his secondary level education in 1948 he moved to Warsaw and started his studies at the Warsaw University. Initially he had chosen physics, but after the first semester decided to study anthropology and immediately became the assistant in the re-activated Institute of Anthropology at the Warsaw Society for Science. At that time the Chair of Anthropology at Warsaw University directed by Rev. Professor Bolesław Rosiński was still in state of post-war organising and in February 1950 Andrzej Wierciński, in spite of his young age, was employed there as a junior assistant and strongly contributed to the shape of the Chair. Since that time until the end of life he remained loyal to anthropology and the Warsaw University.

After receiving the MSc in anthropology (1952), based on a dissertation about the craniofacial morphology of Syberian populations from the Palaeolithic till the Middle Bronze Age, he became the senior assistant in the Chair of Anthropology. His main fields of interest at that time were: human phylogenesis and especially ethnic/historical anthropology, a much discussed topic in Polish anthropology in the 1950s. He contributed to this area of studies with many papers and his PhD dissertation (1957).

Next step in Dr. Wierciński's academic career was related to his long-term stay in Egypt, which had lasted from 1957 to 1959. Initially it was a scholarship at the Medical Faculty of Qasr el-Aini University in Cairo granted by the Egyptian Ministry of Education, but in 1958 Polish Academy of Sciences and Egyptian National Research Centre agreed to organise the Arab-Polish Anthropological Expedition in which Dr. Wierciński represented the Egyptian side. The expedition members collected both the archaeological skeletal samples and measurements of many individuals from Egypt's living populations. The fieldwork data, supplemented by the research at the University of Torino (1965), formed a base for the habilitation thesis of Dr. Wierciński, which concerned the anthropological structure of Egyptian population in the Pre-Dynastic period (University of Wrocław, 1968).

After Dr. Wierciński's return from Egypt, the anthropology at Warsaw University suffered a deep crisis. Few years earlier Prof. Rosiński, the Roman Catholic priest, was forced by the Communist authorities to retire from the position of the head of the Chair of Anthropology. Eventually in 1960 by the decision of the Faculty of Biology the Chair was completely closed. Fortunately Dr. Wierciński was well known by the archaeologists due to his previous papers and the lectures given to the students of the Chair of Prehistoric and Early Medieval Archaeology at Warsaw University. The head of this Chair, Prof. Włodzimierz Antoniewicz, allowed Dr. Wierciński to establish the Anthropological Laboratory and continue the research in this new organisational unit. After the re-organisation of the Chair into the Institute of Archaeology (1976), the Laboratory was changed into the Department of Historical Anthropology, which exists till the present-day. Professor Wierciński was the head of this Department until his retirement in 2000.

In 1960s Dr. Wierciński realised two large research programs. First, he was involved in the works of the Team for Research on Polish Middle Ages founded on account of the millennium of the Polish state. Between 1961 and 1967 Dr. Wierciński, together with his wife Dr. Alina Wiercińska, studied thousands of skeletons excavated chiefly in southern Poland and published many reports and research papers, including the study on the process of brachycephalisation in Wiślica. Since mid-1960s he studied also the skeletal samples from Mexico and eventually this research became very important thread in the scholarly activity in the Anthropological Laboratory and the Department of Historical Anthropology. Especially his studies on the craniofacial characteristics of Olmecs were broadly discussed both by physical anthropologists and archaeologists.

After early 1970s the research focus of Dr. Wierciński gradually shifted from physical anthropology and bioarchaeology to the theory of culture and anthropology of religion. This shift was underlined by his position of Professor in humanistics (1978) and growing activity in the Institute for History of Religions at the Jagiellonian University (after 1983). A kind of bridge between all fields of interest of Prof. Wierciński was the Multidisciplinary Team of Warsaw University and State Archaeological Museum for Research on the Peculiarity of Man, established by him in 1982 as a discussion forum for representatives of all branches of science and humanities interested in the peculiarity of our species. After 1996 each year he organised in the Pedagogical University in Kielce multidisciplinary scientific conferences, and published their proceedings in the series titled "The Peculiarity of Man". Although during his last years he did not undertake new research projects in physical anthropology, still he was actively interested in the field, took a part in anthropological conferences, and published review articles.

There is a tradition of summarising the scholarly activity with a series of numbers. This is not the best way of underlining the achievements of such an independent intellect with such a broad scope of interest as Professor Wierciński had, but the alternative would be the reproduction of all his papers, which is impossible for technical reasons. Therefore, here are the numbers. Professor Andrzej Wierciński gave lectures at 13 foreign universities, took a part in more than 70 scientific congresses and conferences, including about 45 international ones. He was a member of at least 14 scientific societies and committees, editor of four scientific journals or series (*The Peculiarity of Man* [Kielce], *Studies in Historical Anthropology* [Warsaw], *Miscellanea Philosophica* [Kielce], *Phaenomena* [Warsaw]) and member of editorial board of another four (*Anthropologie* [Brno], *Rassengeschichte der Menschheit* [Wien, Munich], *Global Bioethics* [Florence], *Studies in Physical Anthropology* [Wrocław]). The list of his publications includes three books and about 220 papers.

He was one of those few scholars who go far beyond the limits of their narrow scientific disciplines and explore the nature of the world with a hunger for knowledge and real passion, using of strict methodological tools as well. His zeal to answer most fundamental questions concerning the peculiarity of man made him the leader of a multi-disciplinary team in which anthropologists, ecologists, philosophers, historians of religion, and representatives of other fields of research tried to develop together a comprehensive vision of mankind as the

only bio-cultural species in the world. Professor Wierciński was also a real Master for hundreds of his students at Warsaw University, Jagiellonian University, and Kielce Pedagogical University. Until the last days he was interested in progress in anthropological sciences and eager to get to know the new methods and recent discoveries.

Professor Wierciński died in Warsaw on 8<sup>th</sup> December, 2003, one day after the last annual multi-disciplinary conference which He has been organising in Kielce since mid-1990s.

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The present volume contains papers dedicated to the memory of Professor Wierciński by His friends, colleagues and disciples in the field of physical anthropology. They are very varied both in form and in subject matters, which corresponds well to the broad scope of His professional interest. Full bibliography of books and papers by Professor Wierciński was already published thrice<sup>1</sup> and for that reason this volume includes only the subject catalogue of His papers dealing directly with biology, physical anthropology, and bioarchaeology.

Mateusz Wierciński, Arkadiusz Sołtysiak

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<sup>1</sup> A. Sołtysiak, P. Jaskulski, *Anthropology at Warsaw University. Antropologia na Uniwersytecie Warszawskim*, Warszawa 2000, pp. 76–91; M.S. Ziółkowski, A. Sołtysiak (eds), *Między Drzewem Życia a Drzewem Poznania. Księga ku czci Profesora Andrzeja Wiercińskiego*, Warszawa–Kielce 2003, pp. 15–26; "The Peculiarity of Man" 9:2004, pp. 499–508.

## Andrzej Wierciński

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## 1. General anthropology

1. *Ewolucja kierowana. Badania antropologiczne i człowiek współczesny*, "Polityka" 5:1961, No. 50, p. 11.
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5. *The meaning and scope of anthropology* [in:] "Colloquium Anthropologicum", Zagreb 1978, pp. 10–16.
6. *Biorytmy i plazma* [in:] "Bioelektronika", Towarzystwo Naukowe KUL, Lublin 1979, pp. 87–102.
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9. *Procesy zmienności mikroewolucyjnej i ekosenzytywnej człowieka*, [in:] "Człowiek w pradziejach i jego środowisko", Warszawa 1983, pp. 246–254.
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15. *On the concepts of the taxonomic distinction, nature and essence of man*, "Human Evolution" 7:1992, No. 3, pp. 41–47.
16. *O ekspansji wewnętrznej i zewnętrznej człowieka. Ujęcie biokulturowe* [in:] "Człowiek w perspektywie ujęć biokulturowych", UAM: Poznań 1993, pp. 57–72.
17. *Das anthropologische Modell der neuropsychischen Organisation des Menschen*, "Miscellanea Methodologicae" 1:1996, pp. 124–151.
18. (with A. Wiercińska) *Culture versus nature. The anthropological approach* [in:] "Nature et Culture. Actes du Colloque International de Liège. 13–17 décembre 1993", ed. M. Otte, Liège 1996, pp. 217–231.
19. *General anthropology: philosophy or science?*, "Scripta Periodica" 3:2000, No. 3, pp. 11–14.

## 2. Human evolution

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30. *Ontogeneza człowieka a jego ewolucja*, "Problemy" 1980, No. 8, pp. 7–12.
31. *The question of evolutionary transition between Neandertals and the recent man* [in:] Colloque International "L'Aurignacien et le Gravettien (Périgordien) dans leur cadre écologique" (supplément), ed. L. Bányász – J.K. Kozłowski, Kraków 1981, pp. 73–84.



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35. *Geneza i ewolucja mowy artykułowanej*, "Phaenomena" 2:1995, pp. 11–46.

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36. *Bioanthropological consequences of the "Neolithic Revolution"*, "Studies in Physical Anthropology" 6:1985, pp. 105–110.
37. *From the Neolithic "revolution" to the urbanisation. An approach of the general anthropology*, "Studies in Historical Anthropology" 1:2001, pp. 7–59.

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38. *Rzut oka na zagadnienia klasyfikacji w antropologii światowej*, "Przegląd Antropologiczny" 21:1955, No. 2, pp. 670–679.
39. *Uwagi o klasyfikacji antropologicznej*, "Kosmos A" 2:1955, pp. 287–293.
40. *Uwagi o zastosowaniach metod matematycznych w naukach biologicznych*, "Myśl Filozoficzna" 4:1955, pp. 991–994; [reprinted in:] "Voprosy Filozofii", Moskwa 1:1956, pp. 135–138.
41. *Kilka uwag na temat typologii kierunku morfologiczno-porównawczego*, "Przegląd Antropologiczny" 21:1955, No. 2, pp. 991–994.
42. *Dziedziczenie typu antropologicznego*, "Materiały i Prace Antropologiczne" 43:1958, pp. 72.
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47. *O stosunku prawa licznosci typów antropologicznych do metody połówkowej obliczania składów rasowych*, "Kosmos A" 12:1963, No. 1, pp. 79–80.
48. *An attempt to formalize the theory of racial differentiation of man*, "Homo" 15:1964, No. 4, pp. 193–200.



49. *Theoretical assumptions of Polish anthropology*, "Current Anthropology" 5:1964, pp. 327–328.
50. *Znaczenie cech serologicznych w antroposystematyce*, "Przegląd Antropologiczny" 32:1966, pp. 97–111.
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57. *Brachycephalisation: microevolution and ontogeny*, "Acta Facultatis Rerum Naturalium Universitatis Comeniannae", Bratislava 1976, pp. 313–315.
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61. *Individual typology and the intraspecific taxonomy of man*, "Soma", Bordeaux 1:1979 [reprinted in:] "Przegląd Antropologiczny" 46:1980, No. 2, pp. 279–296.
62. *Kontrowersje wokół Polskiej Szkoły Antropologicznej* [in:] "Teoria i empiria w Polskiej Szkole Antropologicznej", "Seria Antropologia" 11, Poznań 1985, pp. 19–33.

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63. (with J. Czekanowski, W. Kóčka, J. Mydlarski, E. Stołyhwowa, B. Rosiński) *Zagadnienie etnogenezy w antropologii polskiej*, "Przegląd Antropologiczny" 21:1955, No. 1, pp. 68–73.
64. (with W. Kóčka, J. Mydlarski, B. Rosiński, E. Stołyhwowa) *Krytyczna ocena dotychczasowego dorobku antropologii polskiej w zakresie etnogenezy*, "Przegląd Antropologiczny" 21:1955, No. 1, pp. 78–117.
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96. *Racial history of Poland* [in:] "Rassengeschichte der Menschheit", vol. 5, München–Wien 1978, pp. 75–93.
97. *The recent evolution in Poland* [in:] "Les processus de l'hominisation et de l'évolution humaine", ed. D. Ferembach, Paris 1981, pp. 177–181.
98. *Badania antropologiczne nad ludnością okresu neolitu w Polsce i na obszarach sąsiednich* [in:] "Pradzieje Ziemi Polskich" vol. I, No. 1, ed. J. Kmiecński, Warszawa–Łódź 1989, pp. 369–376.

99. (with Z. Kapica) *Anthropological analysis of human skeletal remains from the Magdalenian Period (younger Palaeolithic) recovered in Maszycka Cave, Olkusz Commune* [in:] S.K. Kozłowski et al., "Maszycka Cave. A Magdalenian Site in Southern Poland", "Jahrbuch des Römisch-Germanischen Zentralmuseums Mainz" 40:1993, pp. 245–251.

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